



PO Box 75 Panguitch, UT 84759 435-676-8585 panguitchcity@gmail.com

## PANGUITCH CITY PROJECT APPROVAL

**NAME & ADDRESS OF PROPERTY OWNER:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**PROJECT ADDRESS:** \_\_\_\_\_

**PROPOSED PROJECT:** \_\_\_\_\_

### **CONNECTION AND IMPACT FEES**

- \$1500 ¾ Inch, \$1800 1 inch, or \$3100 2 inch Water Connection Fee  
(Circle fee that applies)
- \$1000 Water Impact Fee
- \$2000 Sewer Connection Fee
- \$1000 Sewer Impact Fee
- \$100 Meter Setting Fee

### **FENCE PERMIT**

- \$5.00

### **SIGN PERMIT**

- \$0

**FEE TOTAL \$** \_\_\_\_\_

### **CULINARY WATER**

- We have available culinary water for this project.
- This project does not require culinary water.

### **WASTEWATER**

- We have the capacity on our wastewater system to serve this project.
- This project does not require connection to our wastewater system.

### **ELECTRICAL**

- This project requires electricity.
- This project does not require electricity.

### **OWNER BUILDER**

- This project requires and owner builder form.
- This project does not require an owner builder form.

### **PERMIT**

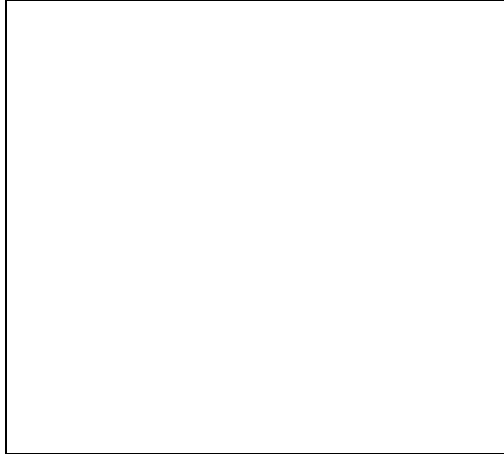
- This project requires a permit for the project listed above.
- This project does not require a permit from the county

**\*\*Front, side and rear yard set backs are required per Panguitch City zoning ordinance. The owner of said property or his authorized agent shall be responsible to see that these requirements are met, and that no construction takes place in these areas.**

**ZONING DISTRICT \_\_\_\_\_**  
**SET BACK REQUIREMENTS:**

Front	Rear	Sides	

Please draw a simple diagram of requested project.



**\*\*Street/front of property\*\***

\*All structures built within Panguitch City limits shall meet the minimum set back requirements including non-permitted projects. Further ordinance information (including the fence ordinance) available upon request. If you have any questions please call the city office at **435-676-8585**. Thank you.

**APPROVAL** - given this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

***\*\*This must be taken to the Garfield County Building Department for a permit. \*\*435-676-1165***

**APPLICANT** - I understand the zoning requirements.

Signature : \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

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